



Learning objective: To demonstrate development of skills and knowledge in photography to produce an aesthetic/usable object.

1. All articles must have been made by the exhibitor.
2. The article may be entered only one year.
3. Only one entry per person in any one numbered class.
4. All exhibits in these classes are to be produced since the last fair, by the exhibitor.
5. Entrants shall be 19 years and over as of 1/1 of this year.
6. Photos must be a minimum of 4" X 6" and a maximum of 8" X 10". All photos must be mounted neatly and securely on construction paper, poster board or mat board not to exceed 12" X 14". A border of approximately 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind due to display space and safety.
7. Mounted photos may be stapled to a display board.
8. Photos may be digital or film.
9. Any person receiving money for any photography work will be classified as a professional, either past or present and will not be accepted in the Amateur Section. (Fair premiums are not considered money for photography work).
10. Professional photography may not be exhibited in the Amateur Section: and amateur photographs may not be exhibited in the Professional Section.
11. Enter exhibits in building "A" Monday, August 26th from 4:00 - 8:00 p.m. or Tuesday, August 27th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will be closed at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 2nd by appointment with Donna at 734-260-3504.

SECTION 1 - Amateur Ages 19 & older

Premiums

1st \$5.00; 2nd \$3.00; 3rd \$2.00

Class No.

1340 Black & White	1348 Color-Patriotic	1356 Color-Body of Water
1341 Color-Animals-cats & dogs	1349 Color-People-group	1357 Color-Season (fall, winter, etc)
1342 Color-Architecture	1350 Color-People-single subject	1358 Color-Make Me Laugh
1343 Color-Extreme close up	1351 Color-Plants and flowers	1359 Emotions
1344 Color-Farm to frame	1352 Color or B/W-"Michigan" photo	1360 Family or Multi-generation
1345 Color-Landscape	1353 Color-Sports & recreation	1361 Any other-no collages or photo essays
1346 Color-Nature & Wildlife	1354 Color-Sun and sky	
1347 Color-Night scene	1355 Color-Insects	

SECTION 2 - Professional Ages 19 & older

Premiums

1st \$10.00; 2nd \$8.00; 3rd \$6.00 (sponsored premiums)

Class No.

1364 Black & White	1368 Color-Portrait	1372 Color-Storms
1365 Color-Candid	1369 Color-Rural	1373 Any other no-collages or photo essays
1366 Color-Nature	1370 Color-Sports	
1367 Color-Nightscape	1371 Color-Still life	



Learning objective: To demonstrate development of skills and knowledge in photography to produce an aesthetic/usable object.

1. See general rules under Department 44 Open Photography.
2. Photos, except for photo essays, must be a minimum of 4" X 6" and a maximum of 8" X 10". All photos must be mounted neatly and securely on construction paper, poster board or mat board not to exceed 12" X 14". A border of approximately 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind due to display space and safety.
3. Only one entry per person in any one numbered class.
4. Mounted photos may be stapled to a display board.
5. Photos may be digital or film. One per exhibit for essays.
6. Youth 18 years of age and under as of 1/1 this year.
7. Write age as of 1/1 on the back of exhibit tag.
8. Enter exhibits in building "A" Monday, August 26th from 4:00 - 8:00 p.m. or Tuesday, August 27th from 9:00 - noon. Entries may be picked up Sunday from 9:00 - 11:00 p.m., building will close at 8:00 p.m. to prepare for release. Entries may be picked up on Monday, September 2nd **by appointment** with Donna at 734-260-3504.

Premiums in Section 1 & 2
1st \$5.00; 2nd \$3.00; 3rd \$2.00
SECTION 1 - Age 10 & under

Class No.

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|--------------------------------|---------------------------------------|--------------------------|
| 1374 Color-Make Me Laugh | 1378 Color-Sun & Sky | 1380 "Michigan" photo |
| 1375 Color-Animals-cats & dogs | 1379 Photo essay - 3 to 5 photos that | 1381 Color-Farm to Frame |
| 1376 Color-People | Tell a story (no larger than 4" x 6" | 1382 Any other |
| 1377 Color-Nature & Wildlife | prints) mounted on 14" x 18" poster | |
| | board | |

SECTION 2 - Ages 11 - 18

Class No.

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|----------------------------------|-----------------------------|---------------------------------------|
| 1383 Color-Animals-cats & dogs | 1389 Color-Landscape | 1395 Color-Farm to Frame |
| 1384 Color-Nature & Wildlife | 1390 Color-Plants & Flowers | 1396 Color-Season (fall, winter, etc) |
| 1385 Color-People-single subject | 1391 Color-Sun & Sky | 1397 Color-Insects |
| 1386 Color-People-group | 1392 Black & White | 1398 Color-Body of Water |
| 1387 Color-Sports & Recreation | 1393 Night scene | 1399 Color-Make Me Laugh |
| 1388 Color-Architecture | 1394 "Michigan" photo | 1400 Any other |